

NORTHVIEW HIGH SCHOOL

Daily Announcements
Thursday, April 25th, 2024

➤ TUTORING:

After School Tutoring takes place on Mondays and Thursdays each week, from 3:20 - 4:20, in room H132. Instructors will focus on math but will help with all subjects.

➤ NORTHVIEW SPRING ARTS FEST:

Northview's Spring Arts Fest will be held on **Tuesday, April 30th**. The Arts Fest will begin at 6:00pm in the Auditorium. At 6:30pm there will be a style show featuring the Northview FACS Department. This is a free event! Please come out and bring your family and friends to look at all of the artworks we have been working on this year and enjoy the style show.

➤ SENIORS:

If you know of any scholarships that you are getting from colleges or other scholarships that the school would not know about, and would like them announced at the Senior Awards Night, please let Mrs. Boor know what you have been given. Awards night is **May 13 at 7:00** in the Auditorium.

➤ QUIZ BOWL:

The Social Studies Quiz Bowl will take place 2nd hour April 23rd, 5th hour April 24th and 6th hour April 25th. Congratulations to the following students who qualified to compete:

Devin Jones	Jacob Webster
Porter Frederick	Vivian Etling
Conner Propst	Clint Mager

➤ SCHOOL LIBRARY MONTH:

The month of April has been designated School Library Month. In celebration of this, Northview Media Center personnel have selected books previously purchased for this event to be given to students free of charge. The books will be located on a book cart next to the circulation desk. Students may stop by on their own or at teacher discretion.



Important Dates:

- Apr 25th Jazz Café
Guard Tryouts
- Apr 26th Intl. DECA Trip
- Apr 29th Blood Drive
- Apr 30th Spring Arts Fest
BB/BS-Forest Park
- May 1st BB/BS-Eastside
Clubs-Session B
- May 2nd BB/BS-Meridian
- May 3rd L/D check out
books
L/D APEX Class
- May 7th AP Test-STATS
- May 8th Senior Picnic
AP Test- Computer
Science
- May 9th Unified Track
Ivy Tech Graduation
- May 10th Top it Off
AP Test-US History
- May 13th AP Test-Calc
Senior Awards

➤ **MEDIA CENTER:**

The last day to check out books will be **Friday, May 3rd**. All books are due to be returned by **Monday, May 6th**.

➤ **COMMENCEMENT:**

The Class of 2024 Graduation Ceremony will be held on **Friday, May 24th** at Northview High School. Commencement will begin at 7pm with doors opening at 6pm.

➤ **POSEY TOWNSHIP CADET FIRE PROGRAM:**

The Posey Township Volunteer Fire Department has provided information for youth interested in the Cadet Fire Program. Information and applications are available in the office and can be found in the link below.

[Posey Township Junior Cadet Program flyer](#)

➤ **YEARBOOKS:** Current 23/24 yearbooks are still on sale and start at \$65. Last day to purchase is **May 5th**. Purchase yours at <https://yearbookforever.com/>

➤ **ATTENDANCE:**

Parents, please contact the Attendance Office, ext. 1211, to report your student's absence and be sure to send a doctor's note upon his/her return to school.

➤ **TRANSPORTATION:**

All new students, as well as those who have moved, must register with Transportation. Please go to clay.k12.in.us and click "I'm Looking For". Once there, please click the "Transportation" link followed by "Register for Transportation". Please complete the information and submit. Once submitted, it may take up to 3 days for the Transportation Department to place you on a route. Students wishing to ride an alternate bus home, will need to provide a note from a parent. Notes will need the complete address and name of the location in order to receive a bus slip. All notes must be brought to the office prior to 5th hour.

➤ **BREAKFAST AND LUNCH:**

All Clay Community School Students will receive free breakfast and lunch. Students may continue to add money to their account if they wish to purchase ala carte items. My School Bucks is an easy way to keep track of student balances and easily put money in their account with your credit/debit card. Download the app or go directly to myschoolbucks.com and sign up for free today.

The Springs Arts Fest

put on by the

Art and FACS Departments

will be held **April 30, 2024 in the Auditorium.**

The Art Show opens for viewing **at 6:00 followed by the Fashion Show at 6:30.**

Come and enjoy the amazing talent our school has in the Arts. Hope the see you all there!!

The Swope Annual Student Show in Terre Haute.

The show is up beginning ***April 20- May 12.***

Several of our students from Northview had artwork selected

It is a show that is selected by a juror.

This year's juror is Tanmaya Bingham.

It is an honor to be selected for this show. Several surrounding schools in the Wabash Valley have works in this show as well.

It is free to go to the Swope and tour all of the works.

Northview High School

Teacher - Joni Sutherland

Bryce Boller

Crab Obtaining Food

Adelaide Nolte

A Nice Walk

Maddigan Campbell

Castle of Lady Sinfelle

Erin Butt

Hooded Mindset

Tressie Denny

The Fractured

Asia Anello

Eye of the Serpent

Sasha Rebelz-Arevalo

Amor Sincero

JOIN THE NORTHVIEW GUARD FOR FALL SEASON!

Learn to spin and dance with no experience
necessary!
Travel-Make Friends-Perform!



Please have on athletic wear for auditions. Auditions will be held in the
Northview gym!

AUDITION DATES:

APRIL 23,24,25

6-8:30

FOR ANY QUESTIONS CONTACT

Ashley Gonzalez: Gonzalezash@clay.k12.in.us

Ruth Ann Medworth: (812) 448-2661 ext: 1254



**Monday
 April**

29

10:15 AM - 2:00 PM

Helpful tip:
 Make sure to eat a healthy meal and drink plenty of water before donating.



NORTHVIEW HIGH SCHOOL HOSA BLOOD DRIVE!

When you give blood, you give another chance.

Blood is an essential medicine that cannot be manufactured. Whether you are looking for a way to give back to our community or support a friend who is fighting an illness, blood donation is a generous and vital gift.

Schedule your donation by scanning the QR Code with your phone's camera!



Save lives, while saving the planet! All donors with a valid email who complete a redemption form will receive a link and tree ID planted in honor of their donation. Visit versiti.org/onetree.





Clay City
Eels

CCS Senior Class...You're Invited!

Next Level Professional

The Clay County Chamber of Commerce and Hutsonwood at Brazil would like to invite you to a special dinner to take your upcoming career to the next level before you ever get started!

The evening will cover: keys to success with money, the power and impact of good investing, the need for good benefits to protect you for the future, and five personal values to help you soar in your personal and professional life!

The evening will also include giveaways! Space is limited to 40. We welcome one parent/guardian per student.



April 25th from 4:00-7:00 p.m.
Hutsonwood - 501 S. Murphy
RSVP: QR Code or 812-201-0525





alongside

Mental Health Support for Students

Alongside

Alongside is a mental health support app for students in grades 6-12. Students receive personalized, confidential support when and where they need it, with 24/7 access. Clay Community Schools students have used Alongside, and think it is a valuable resource. Your school now provides access to the Alongside app for all students. To start using Alongside, your parents need to complete the permission form linked below. You can also watch a short video to learn more, or visit us at alongside.care.

Scan to have your parents give permission
for you to use Alongside!



Scan to watch a
short overview video



alongside



FCA HUDDLE MEETINGS

Now starting on **Wednesday mornings**

@7:30 am

In Media Center

We will have a devotion
and time for fellowship with each other

Organize Community Events

Service time

Fun Activities



FREE Math TUTORING

Other subjects will be helped but
will also be Peer Tutored.

Make sure to bring your **charged**
Chromebook.



Mondays and Thursdays

3:20 to 4:20 in Room H132 with

Mrs. Minor

Northview High School
CLAY COUNTY SECONDARY BRKFST
APRIL BREAKFAST 2024

Monday	Tuesday	Wednesday	Thursday	Friday
Apr - 1 CHOC or POWDER MINI DONUTS MILK, VARIETY FRESH FRUIT JUICE	Apr - 2 CINNAMON ROLLS BACON FRESH FRUIT JUICE MILK, VARIETY	Apr - 3 BREAKFAST SANDWICH FRESH FRUIT JUICE MILK, VARIETY	Apr - 4 PANCAKES & SYRUP SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	Apr - 5 BREAKFAST PIZZA FRESH FRUIT JUICE MILK, VARIETY
Apr - 8 NO SCHOOL TODAY	Apr - 9 BISCUITS AND GRAVY FRESH FRUIT JUICE MILK, VARIETY	Apr - 10 DUTCH WAFFLE FRESH FRUIT JUICE MILK, VARIETY	Apr - 11 FRENCH TOAST STICKS SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	Apr - 12 SCRAMBLED EGGS BAGEL FRESH FRUIT JUICE MILK, VARIETY
Apr - 15 CHOC or POWDER MINI DONUTS MILK, VARIETY FRESH FRUIT JUICE	Apr - 16 CINNAMON ROLLS BACON FRESH FRUIT JUICE MILK, VARIETY	Apr - 17 BREAKFAST SANDWICH FRESH FRUIT JUICE MILK, VARIETY	Apr - 18 PANCAKES & SYRUP SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	Apr - 19 BREAKFAST PIZZA FRESH FRUIT JUICE MILK, VARIETY
Apr - 22 HONEY BUN FRESH FRUIT JUICE MILK, VARIETY	Apr - 23 BISCUITS AND GRAVY FRESH FRUIT JUICE MILK, VARIETY	Apr - 24 DUTCH WAFFLE FRESH FRUIT JUICE MILK, VARIETY	Apr - 25 FRENCH TOAST STICKS SAUSAGE LINKS FRESH FRUIT JUICE MILK, VARIETY	Apr - 26 SCRAMBLED EGGS BAGEL FRESH FRUIT JUICE MILK, VARIETY
Apr - 29 CHOC or POWDER MINI DONUTS MILK, VARIETY FRESH FRUIT JUICE	Apr - 30 CINNAMON ROLLS BACON FRESH FRUIT JUICE MILK, VARIETY			

ALL MENUS SUBJECT TO CHANGE WITHOUT NOTICE!!!! PREMADE SALADS AVAILABLE, PIZZA AND PBJ WILL BE AVAILABLE!!

	Average	Weekly Target	% of Target		Average	% of Calories	Weekly Target
Calories	317	450-600	70%	Protein	10.00 g	12.61%	
Sodium	353 mg	640		Carbohyd	49.16 g	62.01%	
Fiber	2.45 g			Tot. Fat	8.89 g	25.22%	<=30.0%
Calcium	223.49 mg			Sat. Fat	2.99 g	8.47%	<10.00%

N/A - denotes a nutrient that is either missing or incomplete for an individual ingredient.

* - denotes combined nutrient totals with either missing or incomplete nutrient data.

NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

Northview High School
CLAY COUNTY SECONDARY LUNCH
APRIL LUNCH 2024

Monday	Tuesday	Wednesday	Thursday	Friday
Apr - 1 PORK FRITTER PIZZA LETTUCE & TOMATO SEASONED FRIES PEARS JUICE MILK, VARIETY	Apr - 2 COUNTRY FRIED PORK STEAK PIZZA CARROTS / DIP BROCCOLI & CHEESE PEACHES FRESH FRUIT MILK, VARIETY	Apr - 3 CHILI DOG PIZZA GREEN BEANS CELERY W/ PB FRUIT COCKTAIL JUICE MILK, VARIETY	Apr - 4 CHICKEN ALFREDO PIZZA CORN SALAD W/ DRESSING BREADSTICK GRAHAM CRACKERS PINEAPPLE FRESH FRUIT MILK, VARIETY	Apr - 5 CHICKEN PATTY/BUN PIZZA BROC/CAULIFR & DIP BAKED BEANS MANDARIN ORANGES JUICE MILK, VARIETY
Apr - 8 NO SCHOOL TODAY	Apr - 9 HAM & CHEESE / BUN PIZZA BROCCOLI & CHEESE LETTUCE & TOMATO TROPICAL FRUIT SALAD FRESH FRUIT MILK, VARIETY	Apr - 10 CORN DOG PIZZA CELERY W/ PB SEASONED FRIES APPLESAUCE JUICE MILK, VARIETY	Apr - 11 CHICKEN RANCH WRAP PIZZA RED PEPPER STRIPS PEAS PEARS FRESH FRUIT MILK, VARIETY	Apr - 12 BBQ RIB on BUN PIZZA BAKED BEANS BROC/CAULIFR & DIP PEACHES JUICE MILK, VARIETY
Apr - 15 SPAGHETTI PIZZA BREADSTICK, CHEESE STUFFED SALAD W/ DRESSING BUTTERED CARROTS FRUIT COCKTAIL JUICE MILK, VARIETY	Apr - 16 CHICKEN on BUN PIZZA CORN CARROTS / DIP PINEAPPLE FRESH FRUIT MILK, VARIETY	Apr - 17 CHICKEN QUESADILLA PIZZA MIXED VEGETABLES SALAD W/ DRESSING MANDARIN ORANGES JUICE MILK, VARIETY	Apr - 18 CHEESEBURGER / BUN PIZZA LETTUCE & TOMATO SEASON WEDGES TROPICAL FRUIT SALAD FRESH FRUIT MILK, VARIETY	Apr - 19 CHICKEN TENDER W/ GARLIC TO PIZZA CUCUMBER COINS BAKED BEANS APPLESAUCE JUICE MILK, VARIETY
Apr - 22 GENERAL TSO CHICKEN & RICE PIZZA FORTUNE COOKIE CALIFORNIA BLEND VEGGIES RED PEPPER STRIPS PEARS JUICE MILK, VARIETY	Apr - 23 BBQ PORK PIZZA LETTUCE & TOMATO SEASONED FRIES PEACHES FRESH FRUIT MILK, VARIETY	Apr - 24 NACHOS W/ MEAT PIZZA REFRIED BEANS LETTUCE & TOMATO FRUIT COCKTAIL JUICE MILK, VARIETY	Apr - 25 CHICKEN NUGGETS PIZZA CELERY W/ PB PEAS PINEAPPLE FRESH FRUIT MILK, VARIETY	Apr - 26 STEAK BITES PIZZA CORN BROC/CAULIFR & DIP MANDARIN ORANGES CORNBREAD WG GRAHAM CRACKERS JUICE MILK, VARIETY
Apr - 29 ROTINI W/MEAT SAUCE PIZZA BREADSTICK, CHEESE STUFFED BAKED BEANS CARROTS / DIP TROPICAL FRUIT SALAD JUICE MILK, VARIETY	Apr - 30 COOKS CHOICE; ENTREE PIZZA COOKS CHOICE FRESH VEGGIES COOK'S CHOICE VEGETABLE FRESH FRUIT APPLESAUCE MILK, VARIETY			

ALL MENUS SUBJECT TO CHANGE WITHOUT NOTICE!!!! PREMADE SALADS AVAILABLE,PIZZA AND PBJ WILL BE AVAILABLE!!

N/A - denotes a nutrient that is either missing or incomplete for an individual ingredient.

* - denotes combined nutrient totals with either missing or incomplete nutrient data.

NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

Northview High School
CLAY COUNTY SECONDARY LUNCH
APRIL LUNCH 2024

Monday	Tuesday	Wednesday	Thursday	Friday
	Average	Weekly Target	% of Target	
Calories	761	750-850	100%	
Sodium	1532 mg	1420		
Fiber	8.44 g			
Calcium	729.04 mg			
			Average	% of Calories
Protein			38.07 g	20.02%
Carbohyd			88.38 g	46.47%
Tot. Fat			29.11 g	34.44%
Sat. Fat			10.45 g	12.36%
				Weekly Target
				<=30.0%
				<=10.00%

N/A - denotes a nutrient that is either missing or incomplete for an individual ingredient.
 * - denotes combined nutrient totals with either missing or incomplete nutrient data.

NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.

Athletics

April 22nd-27th

04/25 G/B Varsity Track @ Sullivan	5:00pm	
Girls Varsity Tennis @ White River Valley	5:00pm	CANCELLED
Boys JV Baseball vs Crawfordsville @ NHS	6:00pm	
Girls Varsity Tennis vs West Vigo @ NHS	5:00pm	
Boys Varsity Baseball @ Indian Creek	6:00pm	
Girls Varsity Softball @ Indian Creek	6:00pm	
04/27 Girls Varsity Tennis vs NMHS, WVHS & SMHS @ NHS	9:00am	NHS INVITE
Boys Varsity Baseball vs Evansville Mater Dei, Bedford North & Southridge @ Southridge	11:00am	RAIDER HARDBALL CLASSIC

Looking Ahead:

04/29 Boys Varsity Golf @ Linton-Stockton	5:00pm
Girls Varsity Tennis vs South Putnam @ NHS	5:00pm
Girls JV Softball vs South Vermillion @ NHS	5:30pm
G/B Varsity Track @ Edgewood	5:30pm

Northview All-Sport Season Passes

All-Sport Season Passes are now available online at Eventlink. These passes are good for Northview High School home events **Only!** If you need help purchasing or would like a printed/laminated card, stop by the athletic office from 9-3 daily.

Adult Pass – \$75 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>
Senior Pass (Age 65+) \$50 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>
Student Pass (Grade K-12) \$25 <https://websites.eventlink.com/s/northview-high-school/Tickets/Passes>

Northview Band/Guard/Choir

APRIL

- 04/23** **Guard Tryouts**
- 04/24** **Guard Tryouts**
- 04/25** **Guard Tryouts**
- 04/25** **Jazz Café @ NCMS**

MAY

- 05/10** **Top It Off**
- 05/17** **Band Awards in Auditorium**
- 05/18** **Northview Jazz @ Music in the Parks Festival**
- 05/19** **Northview Jazz @ Music in the Parks Festival**

Guidance

All Scholarship information can be found under the Guidance Tab on Northview's home page.

NAVAL RESERVE OFFICER TRAINING CORPS:

The NROTC is a scholarship opportunity providing full tuition, stipends, summer training cruises and more so you can enjoy a traditional college experience while preparing to serve as a Naval Officer.

NAVY ROTC BENEFITS

Get a full tuition scholarship to the participating Navy ROTC school of your choice.

Go on three summer training cruises with Navy surface ships, aviation squadrons and submarines.

Use your scholarship money to pay for tuition and fees or room and board.

Receive a \$250 monthly stipend that increases as you move through your collegiate years.

Choose from a wide range of career options, like nursing, aviation, surface warfare, submarine warfare and special warfare.

Enjoy a traditional college experience while preparing to serve as a Naval Officer.

Travel the world with purpose once you graduate while you lead a team as an Officer.

The Navy ROTC scholarship is highly competitive. You must meet a number of requirements, including:

- Must be a U.S. citizen
- Must be on track to graduate high school
- Meet the required SAT and/or ACT scores. The minimum SAT scores are 550 Critical Reading, 540 Math (1100 combined), and the minimum ACT scores are 21 Math, 22 English (44 combined).*
- Be 17 years of age by Sept. 1 of the year starting college
- Have no criminal record
- Be physically/medically qualified by Navy standards
- Applied to an approved NROTC college or university

Note: MSISR eligibility does not require 1100 combined, but you must still have SAT scores of 540 Math and 550 Critical Reading or ACT scores of 21 Math and 22 English.

The Navy ROTC program provides scholarships to more than 170 top colleges and universities all around the country—many of which offer eligible nursing programs as well. Chances are, at least one of them is on your short list.

<https://www.netc.navy.mil/Commands/Naval-Service-Training-Command/NROTC/Navy-ROTC-Schools/>

Application Process

Applications will start being accepted starting April 1st

The application process can be complicated to as well as difficult to navigate.

Click the link below to start your applicant process.

<https://www.netc.navy.mil/Commands/Naval-Service-Training-Command/NROTC/Apply/>

Or

<https://netfocus.ncdc.navy.mil/gateway/DODWarning.aspx>

TERRE HAUTE GERMAN OBERLANDER CLUB SCHOLARSHIP:

The Terre Haute German Oberlander Club is giving away one \$750.00 scholarship.

Applications can be found in the Guidance office. The scholarship **deadline is April 26, 2024**. Applicants must have a 3.0 GPA or higher, taken 2-3 years of German and must be attending a college in Indiana.

INDIANA EXTENSION HOMEMAKERS ASSOCIATION STEPS TO SUCCESS SCHOLARSHIP:

For students graduating this year, IEHA will offer 5 Steps to Success Scholarships. One is for a vocational school degree, while the other four are for traditional colleges. These are valued at \$500 each. **The deadline to apply is May 1st**. Applications are available in the Guidance Office. Please visit the website for contact information www.ieha-families.org

FAFSA is now OPEN for seniors to apply:

Federal Student Aid ID (FSA ID) for FAFSA

- Senior Students (and their Parents without a current FSA ID) must register for a new FSA ID 7 days before submitting the FAFSA now!
 - Details on how to get an FSA ID here: <https://studentaid.gov/fsa-id/create-account/launch>
 - The FSA ID is how they “sign” and submit their FAFSA...so it’s necessary.

Parents without a social security number can now get an FSA ID. Details are on the Federal Student Aid FSA ID and FAFSA websites!

eligible to apply for this scholarship.

Ivy Tech-Presidential Honors College Scholarship:

Students who apply and are accepted into the Honors College may also apply for this substantial scholarship which awards students \$3,000 per year, renewable for up to two years! For 2024 graduates enrolling in Ivy Tech this fall, students must apply for the Presidential Honors College Scholarship by **June 30, 2024**.

Honors College Benefits: Small virtual courses, enhanced Honors curriculum, student research opportunities, cohort of likeminded peers, dedicated honors faculty and honors Advising Staff, excellent transfer outcomes including H &H Transfer Agreement with Ball State Honors College and others.

For student testimonials and additional information about this high-impact program, please visit www.ivytech.edu/honors.

National Scholarship Opportunities :



May 2024

5/1	The Paradigm Challenge	\$100,000
5/1	Earl Warren Scholarship	\$45,000
5/1	Victoria Soto Memorial Scholarship	\$48,000
5/27	Print & Graphics Scholarship	\$20,000

June 2024

6/1	Cure Cancer Support Scholarship	\$5,000
6/7	Stuck at Prom Scholarship Contest	\$10,000
6/15	ConnectHER Film Festival	\$5,000
6/30	Phoenix Capital Group Scholarship	\$15,000

2024-2025 Theme

“Is America Today Our Forefathers’ Vision?”

Student Entry Deadline: October 31, 2024

Patriotic Audio Essay Competition Grand Prize: \$35,000 Award

What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars’ (VFW’s) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year’s theme is, “Is America Today Our Forefathers’ Vision?”

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

The Rules

Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, GED or Adult Education Students are ineligible.

What do I need to enter?

Record your original 3-5 minute (+ or - 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. Inappropriate use of ChatGPT or other AI tools is not allowed. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website vfw.org/FindaPost to “Find A VFW Post.” If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for “Find a State Contact” to get your VFW state office’s phone number and email. If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org

What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2024. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

What Are the Judging Criteria?

Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

Delivery is worth 35 points:

Speak in a clear and credible manner.

2024-2025 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last _____
Address _____
City, State, Zip _____
() _____
Phone _____ Email _____
Date of Birth (mm/dd/yy) _____ Grade in School _____ Age _____ Jacket Size _____
School Name, City, State _____
Teacher's name and Email (if applicable) _____

To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed) _____
Parent/Guardian Signature _____ Date _____
() _____
Parent/Guardian Daytime Phone _____
Parent/Guardian Email _____

Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have not inappropriately used any AI tools or Chat GPT. I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant _____ Date _____

To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature _____ Post # _____
VFW Auxiliary President/Chairperson Signature (if applicable) _____
Post Address _____
City, State, Zip _____
VFW Post Email _____
No. of students participating _____
No. of winners advanced to District _____
Amt. of Post/Aux. scholarship awards \$ _____
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Signature _____ Dist. # _____
Address _____
City, State, Zip _____
() _____
Phone _____ Email _____

To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature _____
() _____
Daytime Phone _____ Email _____

The winner has been will be (check one) notified that they are the first-place Department winner on _____.

For assistance contact:
816.968.1155
Email: youthscholarships@vfw.org

Local VFW Post Information:

Contact: VFW Post 1127 _____
Phone: 812-448-8554 _____ Best Time To Call: 12:00 pm _____
Alternate Contact: vfw1127@yahoo.com _____
Phone: _____ Best Time To Call: _____

